

## **NAVAJO NATION DEPARTMENT OF JUSTICE**

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

## DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK0378

Date & Time Received: 12/23/22 11:25

Date & Time of Response: 10 January 2023; 4:13 pm

Entity Requesting FRF: Klagetoh Chapter

Title of Project: Illegal Dumpsite Remediation on Greasewood Road

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$100,000.00

Eligibility Determination: ⊠ FRF eligible □ FRF ineligible □ Additional information requested

## FRF Eligibility Category:

- ☑ (1) Public Health and Economic Impact☑ (3) Government Services/Lost Revenue
- $\Box$  (2) Premium Pay
- $\Box$  (4) Water, Sewer, Broadband Infrastructure

## U.S. Department of Treasury Reporting Expenditure Category: 1.14 Other Public Health

#### Services

## Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF Procedures):

- $\Box$  Missing Form
- □ Supporting documentation missing
- $\Box$  Project will not be completed by 12/31/2026
- □ Ineligible purpose
- □ Submitter failed to timely submit CARES reports
- □ Additional information submitted is insufficient to make a proper determination

- □ Expenditure Plan incomplete
- $\Box$  Funds will not be obligated by 12/31/2024
- □ Incorrect Signatory
- □ Inconsistent with applicable NN or federal laws

Name of DOJ Reviewer: Adjua Adjei-Danso

|   | A |
|---|---|
| : |   |

Signature of DOJ Reviewer

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDI

### THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN** FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

## Part 1. Identification of parties.

| Non-Governance Certified Chapter Klagetoh Chapter  | Date prepared: 11/1/2022  |  |  |  |
|--|---|--|--|--|
|  | phone/email: 928.652.2700   |  |  |  |
| Chapter's UNIT 42 HC58 BOX 90<br>mailing address: GANADO, AZ 86505   | website (if any):   |  |  |  |
| This Form prepared by: AARON LONG  | phone/email: 928.550.9787   |  |  |  |
| LAND USE COMMITTEE CHAIR   | AARON.J.LONG90@GMAIL.COM  |  |  |  |
| CONTACT PERSON'S name and title  | CONTACT PERSON'S info   |  |  |  |
| Title and type of Project: ILLEGAL DUMPSITE REMEDIATION  | ON ON GREASEWOOD RD   |  |  |  |
| Chapter President: LELAND NEZ  | phone & email: 928.321.0160 LNEZ@NAVAJOCHAPTERS.ORG   |  |  |  |
| Chapter Vice-President: LEON JACKSON   | phone & email: 928.206.0630 LEJAXN@GMAIL.COM  |  |  |  |
| Chapter Secretary: MAUREEN WOODMAN   | phone & email: 928.797.1508 RAIZINDOUGH@HOTMAIL.COM   |  |  |  |
| Chapter Treasurer: MAUREEN WOODMAN   | phone & email: 928.797.1508 RAIZINDOUGH@HOTMAIL.COM phone & email: 928.652.2700 KLAGETOH@NAVAJOCHAPTERS.ORG |  |  |  |
| Chapter Manager or CSC: LELA SANGSTER (AMS)  | phone & email:  |  |  |  |
| DCD/Chapter ASO: PATRICIA BEGAY  | phone & email: 928.871.7515 PDBEGAY@NNDCD.ORG   |  |  |  |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if   | known): ALL NATIONS ENVIRONMENTAL, INC  |  |  |  |
| We want the second s              | AN 2023 - JAN 2024<br>indicate Project starting and ending/deadline date                                    |  |  |  |
| Part 2. Expenditure Plan details.  |   |  |  |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including hor<br>and what COVID-related needs will be addressed: | w the funds will be used, for what purposes, the location(s) to be served,                                  |  |  |  |

This project promotes a strong healthy community. The 25 acre dumpsite is currently, and during the COVID-19 lock down, being used as an illegal trash dumpsite. The Navajo EPA has identified the site as a contamination zone for the Klagetoh underground aquifer and affects the communities underground aquifer. The site is located 2.7miles west of Greasewood Rd (NR28-2) and US-191, Klagetoh, Arizona. Funding will cover cost of cleanup, disposal, equipment, and labor.

document attached

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:

This project will transform an area of the town to a clean and safe environment for the people to enjoy. The road currently affects the overall community of 500 home sites. This project ensures a clean underground aquifer that is safe for consumption by the people of Klagetoh and the passing through public.

document attached

(c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

## APPENDIX A

□ document attached

document attached

Program(s) or Project(s) by December 31, 2026:

Project time frame: Jan 2023 - Dec 31, 2024

Phase 1: Preliminary Work: site clearance, funding approval.

Phase 2: begin cleanup (6months). Phase 3: 1/2 of debris removal. Phase 4: complete debris removal.

Challenges: acquiring necessary right of ways. (d) Identify who will be responsible for implementing the Program or Project:

The Klagetoh Chapter, ARPA Project consultant, Land Use Planning Committee are responsible for project completion. The hired cleanup company is responsible for completing the objectives set by the Klagetoh Chapter.

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

Once complete, the site is returned as Federal Trust Land and general open space. The cleanup site will remain in the Klagetoh service area.

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

CJN-29-22 SECTION 3, Expenditure category 3.11 SERVICES TO DISPROPORTIONATELY IMPACTED COMMUNITIES. Social Determinants of Health: Other\*^

[previous category listing] CJN-29-22 SECTION 3, Expenditure category 2.23 NEGATIVE ECONOMIC IMPACTS. ASSISTANCE TO HOUSEHOLDS. Strong Healthy Communities: Demolition and Rehabilitation of Properties<sup>^</sup>. [moved to EC 3.11 in APRIL22]

document attached

Chapter Resolution attached

### Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

Attached:

- Resolution KLA 2203-11/2022

- Project Overview

- Budget Sheets

#### Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

| Chapter's<br>Preparer: |                                      | Approved by:                                       |
|------------------------|--------------------------------------|--|
|                        | signature of Preparer/CONTACT PERSON | signature of Chapter President (of Vice-President) |
| Approved by: _         | Signature of CSC / Deligrand         | Approved by:                                       |
|                        | Ŭ                                    | Approved to submit                                 |
|                        |                                      | for Review. Juga gymm, MVFRFO                      |
|                        |                                      |  |
|                        |                                      | signature of DCD Director                          |



## THE NAVAJO NATION PROGRAM BUDGET SUMMARY Lageton Chapter

Page \_\_\_\_ of \_\_\_\_ BUDGET FORM 1

| PART I. Business Unit No.:      | NEW                   | Program Title:    |               | DUMPSITE REMEDIATION ON GRE      | ASEWOOD RD       | Division/Branch:        | KLAGETOH CHA              | PTER                       |
|---------------------------------|-----------------------|-------------------|---------------|----------------------------------|------------------|-------------------------|---------------------------|----------------------------|
| Prepared By: A                  | ARON LONG             | Phone             | No.:          | 928.550.9787 E                   | mail Address:    | AARON.J.L               | ONG90@GMAIL.CO            | MC                         |
| PART II. FUNDING SOURCE(S)      | Fiscal Year<br>/Term  | Amount            | % of<br>Total | PART III. BUDGET SUMMARY         | Fund<br>Type     | (A)<br>NNC Approved     | (B)                       | (C)<br>Difference or       |
| NN FISCAL RECOVERY FUNDS        | 1//23-1/3(/24         | 100,000.00        | 100%          |                                  | Code             | Original Budget         | Proposed Budget           | Total                      |
|                                 |                       | and the state     |               | 2001 Personnel Expenses          |                  |                         |                           |                            |
| and the second second second    |                       |                   |               | 3000 Travel Expenses             |                  |                         |                           |                            |
|                                 |                       | August and Street |               | 3500 Meeting Expenses            |                  |                         |                           |                            |
| The Participation of the second |                       |                   |               | 4000 Supplies                    |                  |                         |                           |                            |
|                                 | all activities a      |                   |               | 5000 Lease and Rental            |                  |                         |                           |                            |
|                                 |                       |                   |               | 5500 Communications and Utilitie | S                |                         |                           | 74.11- C                   |
|                                 |                       |                   |               | 6000 Repairs and Maintenance     |                  | 6                       |                           |                            |
|                                 |                       |                   |               | 6500 Contractual Services        | 4A               | \$ 1,700,000.00         | \$ 100,000.00             | \$1,600,000.00             |
|                                 | Set and a large state |                   |               | 7000 Special Transactions        |                  |                         |                           |                            |
|                                 | 1                     |                   |               | 8000 Public Assistance           |                  |                         |                           |                            |
|                                 | ter and the second    |                   | 15 CEAM       | 9000 Capital Outlay              |                  |                         |                           |                            |
|                                 |                       |                   |               | 9500 Matching Funds              |                  |                         |                           |                            |
|                                 |                       |                   |               | 9500 Indirect Cost               |                  | -                       |                           | 1                          |
|                                 |                       |                   |               |                                  | TOTAL            | <\$1,700,000.00         | 100,000.00                | <del>\$1,6</del> 00,000.00 |
| livera en association de        | NO REPORT OF          |                   |               | PART IV. POSITIONS AND VEHICL    | ES               | (D)                     | (E)                       | ALC: NO.                   |
|                                 |                       | a contraction     |               | Total # of Position              | ons Budgeted:    | 0                       | 1                         |                            |
|                                 | TOTAL:                | \$100,000.00      | 100%          | Total # of Vehic                 | les Budgeted:    | 0                       | 0                         |                            |
| PART V. I HEREBY ACKNOWLE       | DGE THAT THE INF      | ORMATION CONT     | AINED I       | THIS BUDGET PACKAGE IS COMPL     | ETE AND ACC      | URATE.                  |                           |                            |
| SUBMITTED BY:                   |                       |                   |               | APPROVED BY:                     |                  |                         |                           | aborestile                 |
|                                 | Program Manager's     | Printed Name      | 13/21         |                                  | Division Directo | or / Branch Chief's Pri | inted Name                |                            |
| Sor                             | ogram Manager's Sig   | anature and Date  | 16.22         |                                  | sion Director    | Branch Chief's Signat   | 1. 28.22<br>ture and Date | ELICIUM                    |
|                                 | <u></u>               |                   |               |                                  | 0                |                         | and Buto                  | 8                          |



## THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page \_\_\_\_ of \_\_\_\_ BUDGET FORM 2

| ART III. PROGRAM PERFORMANCE CRITERIA:  | 10                    | t QTR  | 200      |           | 2.    | QTR      | 4+6  | QTR        |
|---|-----------------------|--------|----------|-----------|-------|----------|------|------------|
| ART III. PROGRAM PERFORMANCE CRITERIA.  | Goal                  | Actual | Goal     | Actual    | Goal  | Actual   | Goal | Actual     |
| 1. Goal Statement:  |                       |        |          |           |       |          |      |            |
| Dispose of debris into wastemanagement facilities   |                       |        |          |           |       |          |      |            |
| Program Performance Measure/Objective:  |                       |        |          |           |       |          |      |            |
| Phase 1 procure & site clearance, Phase 2 begin, Phase 3 1/2 complete, Phase 4 complete       | 1                     |        | 2        |           | 3     |          | 4    |            |
| 2. Goal Statement:  |                       |        |          |           |       |          | _    |            |
| Phase 1 - Complete Preliminary work   |                       |        |          |           |       |          |      |            |
| Program Performance Measure/Objective:  |                       | b      | S        |           | 127 1 |          |      |            |
| 1 Contract Services, 2 Site Clearance   | 2                     |        |          |           | 2     |          |      |            |
| 3. Goal Statement:  |                       |        |          |           |       |          | V.   |            |
| Phase 2 - Begin Cleanup services  |                       |        |          |           |       |          |      |            |
| Program Performance Measure/Objective:  | all de la company     |        |          |           |       |          |      |            |
| 1 Prepare site for operation with necessary equipment, 2 Deliver Debris to wastemgmt facility |                       |        | 2        |           |       |          |      |            |
| 4. Goal Statement:  |                       |        |          |           |       |          |      |            |
| Phase 3 - Remove 1/2 of debris on site to wastemgmt facilitiy.                                | Fed .                 |        |          |           |       |          |      |            |
| Program Performance Measure/Objective:  |                       |        | ē., 11., | ed bird   |       | And they |      | 126        |
| 1 - Deliver debris to wastemgmt facility.   | and the second second | 10     |          | de Andrea | 1     |          |      | dia in a h |
| 5. Goal Statement:  |                       |        |          |           |       |          |      |            |
| Phase 4 - Compete removal of debris to wastemgmt facility.                                    |                       |        |          |           |       |          |      |            |
| Program Performance Measure/Objective:  |                       |        | land of  |           |       |          |      |            |
| 1 - Deliver debris to wastemgmt facility, 2 install preventative signage                      |                       |        |          |           |       |          | 2    |            |

FY \_\_\_\_

## THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNIT

Page \_\_\_\_ of \_\_\_\_ BUDGET FORM 3

|    | A        | В               | C        | D       | E         | F                   | G       | Н       | 1    | J         | K            | L                | М             |     | Ν            |
|----|----------|-----------------|----------|---------|-----------|---------------------|---------|---------|------|-----------|--------------|------------------|---------------|-----|--------------|
| 2  | SUB      | POS             | JOB      |         |           |                     |         | WRKSITE | FY   | 2023 ACT  | UAL          | FY 2023 PROPOSED |               |     |              |
| 3  | ACCT     | NO              | TYPE     |         | POSIT     | ION TITLE           | EMP ID  | CODE    | G/S  | H/R       | SALARY       | HOURS            | BUDGET PERIOD |     | BUDGET       |
| 4  |          |                 |          |         |           |                     |         |         | 1.1  | 20        |              |                  | gal Dum       | 01  | 10           |
| 5  | xxxxxx - | BUSINE          | SS UNIT  | DESCRIP | PTION - N | IEW                 | (       | 122     | esor | 1 Ch      | avoter       | Sile             | ga. burn      | PS  | we           |
| 6  |          | lines.          | 6        | A shad  |           |                     |         | ~ ~ ~   |      |           | 1            |                  | 9             |     |              |
| 7  | 1001     |                 | 1963     | PLANNE  |           |                     | VACANT  |         |      | 19.87     | 41,489       |                  | FY23          | 100 |              |
| 8  | 1002     | 874             | 2015     |         |           | FFICER (70)         | ASSIGN  |         |      | 36.14     | 75,460       |                  | FY23          |     | 1 Sugar Land |
| 9  | 1003     |                 | 1235     |         |           | GER I (67)          | VACANT  |         |      | 27.91     | 58,276.08    |                  | FY23          |     |              |
| 10 | 1004     | Real Providence | 3503     | PROJEC  |           |                     | VACANT  |         |      | 21.66     | 45,226       |                  | FY23          |     |              |
| 11 | 1005     | Han 2           | 1864     |         |           | GIS TECHNICIAN (62) | VACANT  |         |      | 18.6      | 38,836.80    |                  | FY23          |     |              |
| 12 | 1006     |                 | 3040     |         |           | PRGM MNGR (68)      | VACANT  |         |      | 30.41     | 63,496       |                  | FY23          |     |              |
| 13 | 1007     |                 | 9162     |         |           | PROJECT MNGR (68)   | VACANT  |         |      | 30.41     | 63,496.08    |                  | FY23          |     |              |
| 14 |          |                 |          | CONTRA  | CTURAL    | SERVICES            |         |         |      |           |              |                  |               | \$  | 100,000.00   |
| 15 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 16 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 17 |          | -               |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 18 |          |                 |          |         |           |                     |         | 27      |      |           |              |                  |               |     |              |
| 19 |          |                 | 2.100    |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 20 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 21 |          |                 |          |         |           |                     |         |         |      |           |              | S.J              |               |     |              |
| 22 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 23 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 24 | -        |                 |          |         | _         |                     |         |         |      | 2110 - 3  | SUBTOTAL: \$ | 5                |               | \$  | 100,000.00   |
| 25 |          |                 |          |         |           |                     |         |         |      |           |              |                  |               |     |              |
| 26 |          |                 |          |         |           |                     | 1. 1911 |         | BU   | SINESS UI | NIT TOTAL:   | s .              |               | \$  | 100,000.00   |
| 27 |          |                 | 10-1-1-A |         |           |                     |         |         |      |           |              |                  |               |     |              |



## THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_ of\_\_\_ BUDGET FORM 4

## Klageton Chapter

| PART I.                   | PROGRAM INFORMATIC<br>Program Name/Title: | DN:<br>ILLEGAL DUMPSITE REMEDIATION ON GREASEWO                         | OOD RD - ARPA PROJECT Business Unit No.: | NEW  |   |
|---------------------------|---|---|--|--|---|
| PART II.<br>(A)           | DETAILED BUDGET:                          | (B)   |  | (C)  | (D)   |
| Object<br>Code<br>(LOD 6) |   | Object Code Description and Ju  | ustification (LOD 7)                     | Total by<br>DETAILED<br>Object Code<br>(LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
|                           | 6500 CONTRACTU                            | JAL SERVICES  |  |  | \$ 100,000.00                               |
|                           | Professional Services for vari            | ous program initiatives. Contractual servcies for specialized services. |  |  |   |
| 6520                      | Consulting                                |   |  |  |   |
|                           | 6530                                      | Consuling Fees: \$80 per hour x 187.50hrs                               | \$ -                                     |  | . 123                                       |
|                           | 6540                                      | Consulting Expenses: Estimated  | \$ -                                     |  | a   |
|                           |   |   |  | 100,000,00                                     |   |
| 6510                      | Professional                              | Perfectional Consistent Entertainty Classes Contractive                 | Finale 6 100.000.00                      | \$ 100,000.00                                  |   |
|                           | 6510                                      | Professional Services: Enironmental Cleanup Company est                 | timate \$ 100,000.00                     |  |   |
|                           | 9000 CAPITAL OU                           | TLAV  |  | ing Entrancial States                          | A CONTRACTOR OF STREET                      |
| 0010                      |   | ILAT .  |  |  |   |
| 9010                      | Land and Improvements<br>9012             | Land  |  | -  |   |
|                           | 9012                                      | Land Improvements   |  |  |   |
|                           | 5014                                      |   |  |  |   |
| 9050                      | Buildings                                 |   |  |  | 1. <u>1. 191.98</u>                         |
|                           | 9052                                      | Buildings   |  |  |   |
|                           | 9054                                      | BLDG Improvements   |  | 1  |   |
|                           | 9060                                      | Construction in Progress  |  |  |   |
|                           | 9062                                      | Contingencies   |  | 1.2  |   |
|                           |   |   |  |  |   |
|                           |   |   |  |  |   |
|                           | and pine                                  |   |  | Sec. She                                       |   |
|                           |   |   |  |  |   |
|                           | 1999                                      |   |  | ADD STATES                                     |   |
|                           | 1 Martin                                  |   |  |  |   |
|                           |   |   | то                                       | TAL \$ 100,000.00                              | \$ 100,000.00                               |

**PHONE:** 928.652.2700 **FAX:** 928.652.2701

EMAIL: klagetoh@navajochapters.org

MAILING: Unit 42 HC58 Box 90 Ganado, AZ 86505

PHYSICAL: US HWY 191 Mile Post 397 Klagetoh, AZ 86505

PRESIDENT: LELAND NEZ VICE PRESIDENT: LEON JACKSON GRAZING OFFICER: ALLAN TAPAHA SECRETARY/TREASURER: MAUREEN WOODMAN COUNCIL DELEGATE: RAYMOND SMITH, JR. COMMUNITY SERVICE COORDINATOR: VACANT ACCOUNTS MAINTENANCE SPECIALIST: LELA SANGSTER

### October 10, 2022

#### MEMORANDUM:

TO: Lela Sangster, Account Maintenance Specialist (AMS) **Klagetoh Chapter** 

FROM:

Patricia D. Begay, Senior Program & Project Specialist (SPPS)

Fort Defiance Administrative Service Center (ASC) Area Office

SUBJECT: **Delegation of Authority** 

The Klagetoh Chapter is currently without a Community Service Coordinator (CSC) due to Mr. Edward Clark's resignation effective Friday, October 7, 2022. Therefore, effective Monday, October 10, 2022 you are delegated as the CSC until further notice.

The delegation of authority includes maintaining the overall Chapter Administration; work and communicate with the Elected Officials/Committees; attend meetings/trainings as required; approve staff leave request and travel as necessary. All Chapter Policies and Procedures are to be followed to ensure the Chapter operation is consistent. Any complex issues or questions that may arise, consult with me as needed.

In addition, you will continue to maintain your regular Account Maintenance Specialist (AMS) roles and responsibilities. Mr. Derek Echohawk and myself will be available to sign off the fund approval forms and other forms that requires ASC's attention to maintain compliance.

Lastly, I will be your direct supervisor until such time changes are made.

If you have any questions, please contact me. Thank you.

ACKNOWLEGEMENT:

angster. AMS

CC: File **Chapter Officials** 

PHONE: 928.652.2700 FAX: 928.652.2701 EMAIL: klagetoh@navajochapters.org

MAILING: Unit 42 HC58 Box 90 Ganado, AZ 86505 PHYSICAL: US HWY 191 Mile Post 397



PHYSICAL: US HWY 191 Mile Post 397 Klagetoh, AZ 86505

 PRESIDENT: LELAND NEZ
 VICE PRESIDENT: LEON JACKSON
 SECRETARY/TREASURER: MAUREEN WOODMAN
 GRAZING OFFICER: ALLAN TAPAHA

 COUNCIL DELEGATE: RAYMOND SMITH, JR.
 COMMUNITY SERVICE COORDINATOR: EDWARD CLARK, JR.
 ACCOUNT MAINTENANCE SPECIALIST: LELA SANGSTER

## **RESOLUTION NO. KLA 2203-11/2022**

## Approve \$100,000 of CJN-29-22 for the Greasewood Rd Illegal Dumpsite Remediation -ARPA project.

## WHERE AS:

- 1) Pursuant to 26 NNC, § 3 (A) the Klagetoh Chapter is a duly recognized certified Chapter of the Navajo Nation Government, as listed as 11 N.N.C., Part 1, § 10; and
- 2) Pursuant to Title 26 N.N.C., § 1 (B) Klagetoh Chapter is vested with authority to address community needs and to make decisions to govern with responsibility and accountability to community membership; and
- Pursuant to ARPA Section 3 of the N.N.C, CJN-29-22., Expenditure Category 3.11: SERVICES TO DISPROPORTIONATELY IMPACTED COMMUNITIES. Social Determinants of Health: Other\*^; and
- 4) During the COVID-19 lock down, 2.7miles west on Greasewood Road (NR28-2) and US-191 was and is a site for illegal trash dumping; and
- 5) The community will benefit from a safer and cleaner neighborhood.

## NOW THEREFORE BE IT RESOLVED THAT

1. The Klagetoh Chapter hereby support the Greasewood Rd Illegal Dumpsite Remediation - ARPA Project.

## CERTIFICATION

I hereby certify that the foregoing resolutions was duly called at a Klagetoh Chapter meeting, Navajo Nation, Arizona at which a quorum was present and the same was passed by a vote of \_\_\_\_\_ in favor, \_\_\_\_\_ opposed and \_\_\_\_\_\_ abstained, on this 20<sup>th</sup> day of November 2022.

Motion by: \_\_\_\_\_

Second by:

Leland Nez, Chapter President

## ILLEGAL DUMPSITE REMEDIATION ON GREASEWOOD RD -SCOPE OF WORK

## **SCOPE OF WORK - OVERVIEW**

Remove debris from 25 acres of open space land in 12 months or less. Site is located in Klagetoh, 0-500ft off main county road (gravel) and has variety of household waste from furniture to vehicle parts. This project is a Navajo Nation Chapter and Navajo Nation Office of Business Management project. Cleanup company must provide all means, methods, labor, materials, and equipment to perform all cleanup and waste removal work. (The word "Provide" means to furnish all labor, materials, equipment, accessories and incidental items required complete the item correctly).

## **PAYMENT OVERVIEW**

Payments to company is on a 4 Phase schedule (see timeline overview). Company is expected self manage cost of labor, waste removal, and subcontractor services.

## **SCOPE OF WORK - ITEMS**

1. Provide all construction work, materials, and labor to complete the project. May work in cooperation with the community.

2. Provide heavy equipment machinery necessary to complete the project.

3. Provide accountability of material cost to supervisory entity, ie Chapter or Navajo Nation Office of Business Management.

4. Company shall complete its work in accordance with a phase schedule developed by the team: Cleanup Company and the Chapter and it's representatives.

5. All subcontractor work shall be coordinated with the Chapter.

6. Project completion timeline is 12 months or less.

7. Provide asbestos assessment and removal if necessary.

8. Provide debris removal to appropriate waste management facilities.

## TIMELINE OVERVIEW

Phases of Project and Payments.

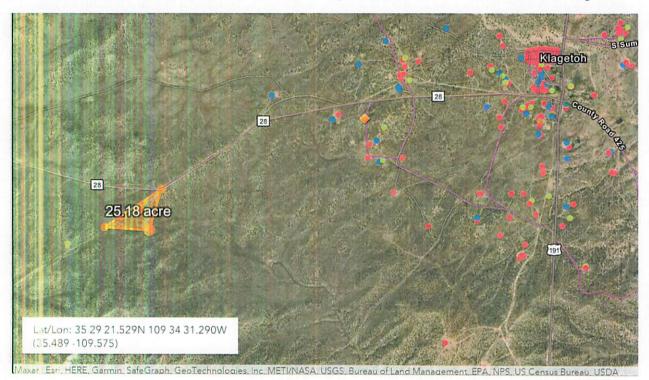
- 1. Preliminary: 0% Payment, Project Proposal, Project approval, site clearance, funding approval
- 2. 25% of payment to begin environmental cleanup
- 3. 50% of payment upon remove of  $\frac{1}{2}$  of debris on the field
- 4. 25% of payment upon complete debris removal

## DEMOLISH AND REHABIITATE COMPANIES CONSIDERED

- 1. All Nations Environmental, INC elaine@allnationsenv.com 928.551.3047 Fort Defiance
- 2. IIna'ba', INC daspaas@iinaba.com 505.327.1072 Farmington

## SITE LOCATION

2.7miles west on Greasewood rd (NR28-2), US-191, Klagetoh, AZ 86505. - 25 acre coverage



PHONE: 928.652.2700 FAX: 928.652.2701 EMAIL: klagetoh@navajochapters.org

MAILING: Unit 42 HC58 Box 90 Ganado, AZ 86505 PHYSICAL: US HWY 191 Mile Post 397 Klagetoh, AZ 86505

 PRESIDENT: LELAND NEZ
 VICE PRESIDENT: LEON JACKSON
 SECRETARY/TREASURER: MAUREEN WOODMAN
 GRAZING OFFICE :: ALLAN TAPAHA

 COUNCIL DELEGATE: RAYMOND SMITH, JR.
 COMMUNITY SERVICE COORDINATOR: VACANT
 ACCOUNT MAINTENANCE SPECIALIST: LELA SANGSTER

## RESOLUTION OF THE KLAGETOH CHAPTER Resolution KLA-2210-11/2022

## REQUESTING THE NAVAJO NATION COUNCIL TO ACCEPT THE REGIONAL AMERICAN RESCUE PLAN ACT PROJECTS IN THE AMOUNT OF 1,770,468.00 MILLION DOLLARS

#### WHEREAS:

- The Klagetoh Chapter, pursuant to Navajo Nation Council Resolution CAP-76-00, is a certified Navajo Nation Chapter Government, is a delegated government, and authority with respect to local matters consistent with Navajo Nation Laws, including custom, tradition and final matters; and
- 2. The Klagetoh Chapter, pursuant to 26 N. N. C. (B) (1) (2) ss 103 (B), is delegated certain authorities and responsibilities to local matters consistent with Navajo Nation Laws; and
- The Klagetoh Chapter, pursuant to 26 N. N. C., Section 1 (B) is vested with the authority to review and approve all matters affecting the community and make recommendations to the Navajo Nation and other agencies for appropriate actions; and
- 4. The Navajo Nation Council is the governing body of the Navajo Nation;
- The Navajo Nation Council passed Legislation CJN-29-22 allocating 8.8 million out of the \$1760,468 of the Navajo Nation Fiscal Recovery fund for the Twenty-four Council Delegate Regional Projects; and
- 6. The Klagetoh has reviewed and discussed the recommended Regional American Rescue Plan projects for:

| Α. | Chapter Renovation in the amount off                | \$  | 827,774.29  |
|----|---|-----|-------------|
| Β. | Old BIA Compound Clean up in the amount of          | \$  | 200,000.00  |
| C. | Illegal Dumping Remediation in the amount of        | \$  | 100,000.00  |
| D. | Rural Addressing in the amount of                   | \$  | 100,000.00  |
| E. | Complete Housing and/or Renovation in the amount of | \$  | 482,693.71  |
| F. | Consultant in the amount of                         | \$  | 50,000.00   |
|    | Klagetoh Chapter FY'22 ARPA Total Funding           | \$1 | ,760,468.00 |

NOW THEREFORE BE IT RESOLVED THAT:

Klagetoh Chapter request the Navajo Nation Council to accept and approve the Regional American Rescue Plan Act Projects in the amount of \$1.7 million for Klagetoh Chapter.

#### RESOLUTION KLA 2210-11/2022

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#### CERTIFICATION

We hereby, certify, that the foregoing resolution was considered by the Klagetoh Chapter at a duly called meeting at which a quorum was present and that same was passed with a Vote of <u>09</u> in Favor, <u>00</u> Opposed, and <u>01</u> abstained on this **20th** day of **November 2022**.

MOTIONED Leon Jackson Leland Nez, Chapter President

SECONDED: Aaron Long

RESOLUTION KLA 2210-11/2022